

MFPE SCHOLARSHIP APPLICATION INSTRUCTIONS

ELIGIBILITY

The Montana Federation of Public Employees Scholarship is awarded at the annual conference to a student who has met at least one requirement in either Category 1 or Category 2 and who has demonstrated academic achievement, financial need, community involvement and/or extracurricular activity.

CATEGORY 1 - Public Employee (student)

1. Be an active member of MFPE.
2. Currently enrolled or accepted for study during the upcoming Academic Year at an accredited 2 or 4 year college or university.
3. Intend to register/have registered for at least half-time undergraduate or graduate study in a higher education program leading to a degree/certificate.
4. Achieved a minimum cumulative grade point average of 3.0 or higher.

CATEGORY 2 – Student with required sponsor

1. Sponsor is an active member of MFPE (parent or legal guardian)
2. Currently enrolled or accepted for study during the upcoming Academic Year at an accredited 2 or 4 year technical school, college or university.
3. Registered in a higher education program leading to a degree/certificate.
4. Achieved a minimum cumulative grade point average of 3.0 or higher. *A dependent child/legal ward must be unmarried and age 25 or younger.

APPLICANTS

All applicants are considered for a one time only award. Once an award is received applicants are no longer eligible for future consideration. Applications will be separated into two (2) areas for consideration with one scholarship being awarded from each category. Should there be an insufficient number of applications in either category; applications from the other category may be considered.

New Student (\$1,500 scholarship)

This student has not previously enrolled/attended any college. They must have graduated with a minimum GPA of 3.0.

Continuing Student (\$1,500 scholarship)

Currently enrolled students must have a minimum GPA of 3.0.

APPLICATION PACKET REQUIREMENTS (To be completed by the student)

1. **Scholarship Application:** Complete the application form in its entirety.
2. **Personal Statement:** Summarize why Collective Bargaining is important and what MFPE means to you and/or your family and how this scholarship will affect you personally. Limit statement to 1-2 pages only.
3. **Letter of Recommendation:** Submit one letter from an instructor, employer, supervisor, church official, etc.
4. **Current Transcripts:** New freshmen must submit a current high school transcript. Continuing student must submit the most recent college transcript.

DEADLINE: The application and all required documents must be received at MFPE headquarters by **March 15, 2019**. Please mail or submit to:

**MFPE
Attn: Scholarship Committee
1232 East 6th Ave.
Helena, MT 59604**

The Selection Committee has the right to reject any late, unsigned or otherwise incomplete applications.
Application materials will not be returned.

MFPE SCHOLARSHIP APPLICATION

For Academic Year 2019-2020, I will be a: ___ New Student ___ Continuing Student

Name _____

Local Number _____ Birth Date _____

Mailing Address _____

Home Phone _____ Work Phone _____

Work Location _____

University/College/Technical School you will attend. (Please include Address). _____

Sponsor Profile (Complete if you claim eligibility under Category II)

Sponsor's Name _____ Local Number _____

Relationship to Applicant _____

Mailing Address _____

Home Phone _____ Work Phone _____

Work Location _____

Candidate Profile

Other scholarship/financial aid for which applicant has applied, been awarded and amount	Applied	Awarded	Amount
FAFSA-Pell Grant			
FAFSA – Stafford Loan, Direct Loans			
Scholarships			
Fee Waiver			

Candidate Work Experience

Candidate Works Full-time	
Candidate Works Part-time	
Candidate Does Not Work	

All of the confidential information provided above is true and complete to the best of my knowledge. If asked by an authorized official, I agree to give proof of this information. If I don't provide the information when/if it is requested, I may negate my eligibility for this scholarship.

Applicant's Signature _____ Date _____